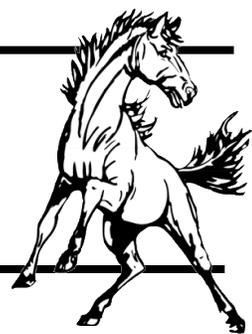


# Sutton Public Schools

Aug/Sept 2021



Mission Statement - Sutton Public Schools and you--Teaming up to Educate our Youth for Future Success.

Vision Statement Teachers, Students, Parents, Community

Building the foundation of our future by creating an environment where students are provided the skills needed to become life long learners.

The capacity to learn is a gift; the ability to learn is a skill; the willingness to learn is a choice.

Brian Herbert

## From the Desk of Dana Wiseman, Superintendent

### Back to School

Looking back at my 20-21 fall newsletter article, it contained an abundance of COVID19 information. Not this year, thank goodness! I look forward to the 21-22 school year opening as normal.

Included in this mailing is the Safe Return to Schools Plan, a requirement of the American Rescue Plan (ARP) Act of 2021. The ARP Act includes nearly \$122 billion for the Elementary and Secondary School Emergency Relief (ESSER III) Fund that allows state and local education agencies (LEAs) to take additional steps for continued safe in-person instruction and to address unfinished teaching and learning to mitigate the COVID-19 pandemic. The ARP Act requires each school district that receives ARP ESSER funds to develop and make publicly available on the school district's website, no later than 30 days after receiving ARP ESSER funds, a plan for the safe return to in-person instruction, and continuity of services for all schools (Safe Return Plan). The ARP Act further requires that the district seek public comment on the Safe Return Plan and take those comments into account in finalization of the Safe Return Plan. Public input can be made by completing the survey on the school website or attending a regular school board meeting. Sutton Public Schools was allocated \$369,705. There are many "rules" to this money. We can only spend the money on COVID-19 related expenses. It's a nice chunk of change, but a challenge to spend as educating our youth was in-person all of the 2020-21 school year. Our COVID-19 related expenses were not to the magnitude of, for example, schools on the east coast who were remote learning all year.

The first day for students will be Tuesday, August 17<sup>th</sup>, 2021. If you wish to contact your child's teacher(s), they will be in the building full time on Wednesday, August 11<sup>th</sup>, 2021. Other questions/concerns you may have that would require contacting a school administrator, Mr. Mike Shively, Elementary Principal and Mr. Jay Vance, Jr/Sr High Principal will be available August 1<sup>st</sup>. If you are new to the district and wish to initiate the enrollment/

registering for class's process, Mrs. Zoucha, K-12 Guidance Counselor will be available the 1<sup>st</sup> of August by appointment. The Superintendent's office is always open, so call for an appointment or drop-in to check availability.

We'd like to welcome new staff members to Sutton Public Schools.

Tate Mazour, 2<sup>nd</sup> grade  
Macy Burback, Para-Educator

Ahlon Landauer, moved from Media Specialist to 7-12 Spanish Teacher.

Emalee Francis moved from 2<sup>nd</sup> Grade Teacher to Media Specialist.

Ella Vance, moved from Para-educator to 1<sup>st</sup> Grade Teacher.

A brief background of each new employee is described:

**Tate Mazour** graduated from Doane University, May 2021. He is certified in Elementary Education, K-6, as well as Special Education, K-12. Student teaching experiences in the Norris (Firth) School District and Tri-County (Dewitt) District, are included in his resume. He is a graduate of Doniphan-Trumbull Schools.

**Macy Burback** graduated from Sutton Public Schools in 2010. She recently worked for Ely & Co, as a painter and prior to that she was a Chiropractic Assistant at Hastings Family Chiropractic in Hastings, NE.

### Preparing the School Building for the Kids

In the summer months, extensive cleaning and general maintenance work is applied to the school building. The custodial staff has done an excellent job preparing the building for staff/students and guests! Be sure to give them a "way to go" when you see them.

Building projects this summer include:

- New carpet in the Instrumental Music Room and Elementary Library reading nook
- Roof replacement above Art Room wing

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### Reminder of Activity Fees

Activity fee cost is \$60 for each student in grades 7-12 up to a maximum of \$150. Students K-6 will pay \$30 each; maximum fee \$85. To help bring clarity, take for example: a family consists of a 4<sup>th</sup>, 7<sup>th</sup>, and 10<sup>th</sup> grade student. The total activity fee would be \$150 for these students (\$30, \$60, \$60). If a family (students) consists of a 7<sup>th</sup>, 9<sup>th</sup> and 12<sup>th</sup> grade student, the total fee would be \$150 (\$60, \$60, \$30 =Max \$150). An adult activity pass is \$75 per person. The maximum family cap is \$200, including parent activity pass cost. For example, a SPS family consists of 4<sup>th</sup>, 7<sup>th</sup>, and 10<sup>th</sup> grade student = \$150, and parents wish to purchase 2 activity passes at \$75 each. The maximum cost is \$200.

### Fee Waivers

Lunches for the 20-21 school year were free for all students and will continue into the 21-22 school year. It is still very important to complete the free and reduced lunch paperwork if you think you will qualify! The school district receives funding in various areas based off our FRN numbers, so please

complete the paperwork. Sutton Public Schools complies with the Public Elementary and Secondary Student Fee Authorization Act. Fee Waivers are available for students who qualify for free or reduced priced lunches or meet the income guidelines but choose not to apply for free or reduced priced lunches. Applications for the fee waiver must be obtained from the Superintendent. If you have any questions about the Student Fee Policy, please contact the Superintendent. The policy is explained in its entirety in the Parent-Student Handbook distributed to students on the first day of school.

### Other reminders.....

School website, [www.suttonpublicschool.org](http://www.suttonpublicschool.org).

Facebook page, Sutton Public Schools  
Sutton Public Schools' Newsletter will be sent out at the following times August/September, October/November, December/January, February/ March and April/May.

Sutton Public Schools in conjunction with Clay County Emergency Management has CodeRed. It is a web-based Mass Notification System that

enables users to make time sensitive announcements, like closing school, in a rapid, reliable manner. All SPS families contact information will be included on this list to receive notifications.

Free and Reduced Lunch application is included in this newsletter. If you qualify, complete and return to the Superintendent's office.

E-Funds (on-line payment program) is available for Family Lunch Accounts payment. Any questions regarding E-Funds for Schools, call the Superintendent's Office, 402-773-5569.

If you have a Kindergartner or 7<sup>th</sup> grader, a specific physical is required for admittance to school. If proof of a Kindergarten or 7<sup>th</sup> grade physical and immunizations are not received by the first day of school, your child will not be allowed to attend. It is a State Law.

Computer deployment for grades 7-12<sup>th</sup> is August 16<sup>th</sup>, 7:00PM.

Elementary Parents Night is August 16<sup>th</sup>, 5:30-7PM.

Contact Ginny Pearson, 402-410-0117, Transportation Supervisor, if your child will be riding the school bus. Call before August 13<sup>th</sup>.

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Hello Parents/Guardians

It is that time of the year again, when we are getting ready for school to start back up. I hope you had a wonderful summer. If you did not fill out the transportation paper and live in the country, please let me know by August 12<sup>th</sup> if your child/children will be needing transportation. If you have a new address, please let me know asap. As soon as the routes have been established, your driver will let you know what time to be ready. The bus will wait 2 minutes. If you know your child will not be riding in the morning, please let your driver or me know as soon as possible. I am at the bus barn by 6:30am. If you plan to have your child ride a different bus to a friend or family's house, please let us know by 3pm. We must ensure there will be room on that bus. Town stops may be changing if you have questions you can text me at any time or I will be in the bus barn after August 1<sup>st</sup>.

Thank you,

Ginny Pearson

Transportation Supervisor



Bus Barn 402-773-5590

Ginny's Cell 402-410-0117

The days have gotten longer, and the excitement for a new school year just continues to grow with each day. I know that the start of the school year brings excitement for some, while others are trying to figure out how they can squeeze just a few more moments of vacation into the days that remain. As we prepare for the 2021-22 school year, I always smile when it comes to the hallways being filled with students. I love the excitement of beginning each new school year and welcoming students back into the building.

As we move throughout the new year, one of the easiest ways to connect with the school is through our different online platforms.

- Facebook: @SuttonPublicSchools
- Twitter: @SuttonSchools
- Instagram: Sutton\_public\_schools
- Online:

<https://suttonpublicschool.org/>

- School District Calendar:  
<https://suttonpublicschool.org/wp-content/uploads/2021/06/SPS21.22Calendar.pdf>
- Activities Calendar:

<https://www.southernnebraskaconference.org/public/genie/461/school/8/>

### Handbooks:

As in previous years, the student and activity handbooks will be available digitally through the school website. If you are requiring a paper version of the handbook, please contact Mrs. Ulmer in the high school office.

**7<sup>th</sup> Grade and Sports Physicals:** All 7<sup>th</sup> grade students are required to have a physical prior to the start of the school year. Also, anyone planning on participating in activities will be needing to have a sports physical as well. Students will not be allowed to practice without a completed sports physical on file. The first day for high school fall sports practices are on August 9<sup>th</sup>.

**7<sup>th</sup> grade and New Student Orientation:** Our 7<sup>th</sup> grade & New Student Orientation is going to be on Wednesday, August 11<sup>th</sup>. For all 7<sup>th</sup> graders and new students, please join us at 7:00.

### Laptop deployment for grades 7-12 is scheduled for August 16<sup>th</sup>.

All students in grades 7-12 and parents are required to attend our deployment night. Students who participate in our 1:1 laptop program will be able to take their laptops home with them. Students are encouraged to participate in this as instruction is including more and more components involving technology.

There will be **ONE** meeting held for students to receive their laptop for the 2021-2022 school year. If you cannot attend on the night of the 16<sup>th</sup>, please contact the high school office to schedule an alternate time.

### First Day of School: August 17<sup>th</sup>

#### Don't forget your paperwork!

During laptop deployment night, all students will be receiving a packet with verification forms. Please read and review them with your

student. If completed, they can be returned on the night of the 16<sup>th</sup>. If forms are taken home, they need to be returned by August 23<sup>rd</sup>.

### Student Activity Fee:

All students are required to pay an activity fee. Please refer to the handbook for details of this fee. All forms/fees need to be returned no later than August 23<sup>rd</sup>.

### School Picture Day:

We have scheduled school picture day for September 2<sup>nd</sup>, with retakes set for October 7<sup>th</sup>.

### Homecoming:

Homecoming week is set for the week of September 20-24<sup>th</sup> culminating with our Homecoming coronation on the 24<sup>th</sup> following the Sutton vs. Hastings STC football game.

### School Safety:

#### Drills:

Annually, schools are encouraged to review with their students in safety procedures for a variety of situations like: fire, tornado, intruder, and bus.

Sutton Public Schools follows the Standard Response Protocol or SRP, which includes the procedures to secure or evacuate the building or to move to safer areas of the building. All regular drills are held as required by law throughout the school year.

### Trained drug detecting canines:

A responsibility of schools across the nation is to be sure that when students attend school, they do so in a safe environment. Schools practice ways to keep students safe from fires, other weather-related storms, and practice different lock-





## MR. SHIVELY



Hello Sutton Families,

I hope everyone had a terrific summer break and is getting ready to head back to school. I honestly can't believe how quick this summer went. It was busy, but fun-filled. I saw many of you around town, out at baseball games, and having fun at dugout days, which was an amazing 150th celebration. That entire week was great and the fireworks on display were pretty epic as well.

As we gear up for another year, I'm really looking forward to building on what we, as a staff and student body, did together last year. It may not have been much, but the relationships that were formed, and unity and trust that was built has us poised for bigger and better things moving into this school year and beyond. I'm going to get a bit philosophical but I think it fits and will surely be met by some eye rolling by my wife as she reads this. However, I am typing this the day after Nebraska hired Trev Alberts to be its new AD. If you really want to get to know me, and those of you that do, know that talking Husker Athletics is the way to go. I bring this up because as I listened to Trev Alberts speak at his opening press conference, he hit on points that I firmly believe in and have shared with our staff at Sutton. He talked about a "Unity of Purpose." Listening, earning trust, and building relationships. At Sutton, we want to have a shared vision for our school so that we can set our students up for success because at the end of the day, that's why we do what we do. It's OUR SCHOOL and THEY are ALL OUR KIDS. Building, maintaining, and strengthening relationships is the key cog and you can expect it to continue this year in all areas

and with all of you. Now whether or not Nebraska made the right hire? Mrs. Higby-Villarreal doesn't have enough room in the newsletter for me to go on.

Almost every year we see a few changes. Changes with how we do things, staffing changes, etc.. This year is no exception. Let's start with some staff. As many of you know Mrs. Kelly Helgoth took a teaching position in Aurora, where she and her family live. We wish her and her family the best. While we lost one great teacher we also gained an absolute all star in Mr. Tate Mazour, who will be teaching 2nd grade. Mrs. Emalee Francis will be moving from 2nd grade into the Media/Library position, replacing Mrs. Ahlona Landauer, who will be teaching Spanish at both ends of the school, and Mrs. Ella Vance will go from being an amazing do everything para, to teaching first grade this year. Taking Mrs. Vance's place as para will be Macy Burbach, who has subbed for us on several occasions as a para, and has wonderful rapport with the students. Mrs. Lorraine Griess will also be splitting her time on both the elementary and high school ends. She will be working in Mrs. Mariah Hedden's resource room and helping with those kiddos. Open house night is on August 16th will be a great opportunity to meet some of our new staff additions. I know they're all anxious to get the year rolling.

Another change this year will be in the primary grades. All students in grades K-2 will have iPad devices available for them. That means that our entire building, K-12, will be 1-1 with devices. This will be especially beneficial for our primary grades because we will be transitioning from Acadience Assessments (formerly DIBELS) in Reading, to the MAP Reading Fluency Assessment. In short, this will help benchmark students more efficiently in the areas of Reading

Fluency and the foundational skills of reading, and will give teachers a clearer picture of a student's strengths and weaknesses. Teachers will attend a training in early August to learn the ins and outs of the MAP Reading Fluency Assessment. I will be sending out a letter once school begins that explains this more in depth and as always, you are always welcome to come to me with questions.

The last few changes aren't really changes but it is something that I wanted to address because it was communicated to me by some parents and a majority of the staff as a positive, was pick-up and drop-off. Last year we had to do several different things because of the pandemic. Of those things, the way we did pick-up and drop-off seemed to work pretty well and there was far less congestion and chaos in the building before and after school. This year we are again asking parents that drop off their child/ren to not enter the building unless they have a meeting with teacher/s, administration, or need to pay or have questions for the office. With the exception of the first day of school, please drop your child/ren off, staying out of the bus lane, and keep the drop-off line moving. We will have staff members out in front everyday ready to greet your kids and get them to where they need to go. At the end of the day, parents, please wait outside of the building for your child's classroom to exit the building. Again, only enter the building after school for the above mentioned reasons. Not only does this create less chaos and congestion inside of the school at the beginning and end of each day, but it alleviates any safety concerns of random people just coming into the building and roaming. Thanks in advance for your cooperation.

I'm excited to see all of you come August 17th and can't wait to see what this year brings us. Go Mustangs and Fillies!

# ACT<sup>®</sup> 2021-2022 Test Dates

Test Date	Reg Deadline	Late Fee
Sept 11, 2021	Aug 6, 2021	Aug 20, 2021
Oct 23, 2021	Sept 17, 2021	Oct 1, 2021
Dec 11, 2021	Nov 5, 2021	Nov 19, 2021
Feb 12, 2022	Jan 7, 2022	Jan 21, 2022
Apr 2, 2022	Feb 25, 2022	Mar 11, 2022
June 11, 2021	May 6, 2022	May 20, 2022
July 16, 2021	June 17, 2022	June 24, 2022

## mark your calendar!

### AUGUST

- 9th Varsity Football Practice Begins
- 9th Varsity Volleyball Practice Begins
- 12th 7th Grade/New Student Orientation—7:00pm
- 12th Kindergarten Orientation Picnic—5:30 pm
- 16th Elementary Open House—5:30 pm
- 16th Laptop Deployment—7:00 pm
- 17th First Day of School
- 20th FCCLA Club's Choice Sales Begin

### SEPTEMBER

- 2nd School Picture Day
- 6th Labor Day—No School
- 7th FCCLA Club's Choice Orders Due
- 10th Elementary PTO Meeting
- 20th-24th **Spirit Week**
- 24th Homecoming vs Lincoln Lutheran
- 24th Homecoming Dance
- 27th Parent/Teacher Conferences—5:00-8:30 pm  
Early Dismissal—2:00 pm
- 30th Parent/Teacher Conferences—5:00-8:30 pm  
Early Dismissal—2:00 pm

### OCTOBER

- 1st No School Teacher Comp Day
- 4th No School Teacher In-Service
- 7th School Picture Retakes

**Mustangs & Fillies Pride!**

**ACTIVITY FEES 2021—2022**

**Kindergarten—12th**  
\$150 maximum  
Family  
(parent/SPS student)  
\$200 maximum

**Kindergarten-6th**  
\$30 each  
\$85 maximum

**7th—12th**  
\$60 each  
\$150 maximum

**Adult—\$75**  
**Senior Citizen—\$75**  
(Lifetime)

## TEAMMATES<sup>™</sup> MENTORING PROGRAM

The Annual TeamMates Fall Kick-off Picnic will be Friday, Sept 11th at the city park at 5:30. TeamMates mentors, mentees, and their families are encouraged to attend and connect. Everyone is asked to bring a covered dish and join the fun. Hot dogs, drinks and table service will be provided.

We are always looking for mentors. If you or someone you know would like to join this rewarding program as a mentor, let a teacher, administrator or board member know.

We are excited to start in-person mentoring, beginning August 23rd. Please contact the school secretary before your visit.

*Kim McElfresh, Dee Boals, Ashley Ulmer, Dana Griess, Neal Ely, Barb Bailey, Sheila Griess, Jordan Anderson and Katie VanderLey*





Sutton Public Schools offers a program called **e-Funds for Schools**. It can be used as a payment option for lunch accounts and

other fees. Any questions regarding **e-Funds for Schools**, call the Superintendent's Office, 402-773-5569. This program offers various options for parents/guardians who **choose** to make payments on-line and is extremely user friendly. Not only will you have the ability to have various school fees and lunch payments electronically withdrawn from your checking account or charged to your credit card, but also you have the flexibility to make a payment at any time through the school's website. The

**e-Funds For Schools** service is offered to you by a third party service provider and they charge for processing your payment(s), similar to other on-line banking services. The district does not request or keep records of family checking or credit card account information.

The **"e-Funds For Schools"** electronic payment service is provided to the school by a third party service provider. The service provider has a nominal fee for their service. **There is a \$1.00 transaction convenience fee for each electronic checking payment that you make.** The system carries a Non-Sufficient Funds (NSF) charge if the payment is "bad". **For payments made by credit or debit card, there is a transaction convenience fee of \$2.65 per each \$100 increment.** When you set up your account, please

review your options carefully.

You are in full control of your account and can make a payment at any time that is convenient for you. **No payments will be allowed without your knowledge and authorization through this secure payment system.** By providing your home and/or work email address, an email notification informing you of the student's name, purpose of the payment, and the amount of the item will be sent to you each time that a payment is to be processed. The **e-Funds For School** site is secure and uses industry standard data encryption.

Meal prices: Grades K-6—\$2.90, Grades 7-12—\$3.10, and 40 cents for reduced. The following chart of prices may be helpful to you as you make deposits in your family account.

\$2.90 Full Price/K-6	\$0.40 Reduced/K-12	\$3.10 Full Price/7-12	\$0.60 Afternoon Milk/K-6
1 Week = \$14.50	1 Week = \$2.00	1 Week = \$15.50	20 Days = \$12.00
2 Weeks = \$29.00	2 Weeks = \$4.00	2 Weeks = \$31.00	1 Semester = \$54.00
1 Month (approx) = \$58.00	1 Month (approx) = \$8.00	1 Month (approx) = \$62.00	1 Year = \$108.00
1 Semester (approx) = \$261.00	1 Semester (approx) = \$36.00	1 Semester (approx) = \$279.00	

To start this school year, a minimum amount in your family lunch account of \$15 for full-price meals and \$3 for reduced-price meals is required. A larger payment may be made, and monthly payments are encouraged.

When a student's account reaches \$15.00 for meals, the student will be notified that he/she must add money to the account. Elementary students will have their hand stamped with a *smiley face* and secondary students will be notified verbally. Upon notification that your account needs more money, your children will have approximately one week left to eat school lunch before their account reaches zero. *If lunch accounts have a zero balance, students will need to pay cash for their meal, or bring a sack lunch.*

If your student is receiving

free or reduced lunches, but would like seconds or additional milk, you must bring money for your family account. These items do not qualify for free or reduced rates and money must be in the family account in order to receive this.

Statements will be sent home weekly with students for those accounts that are becoming low and need more money added. **Lunch account balances will NOT be permitted to go into the red.** Parents may also call the school office to

determine their family account balance.

Students may pay for regular meals, extra meals/milks, and elementary afternoon milk tickets with the lunch management system. Students may continue to pay cash for their meals on a daily basis. Ala carte items will be paid for separately as in the past.

**Please note! Elementary 20-day milk tickets at \$12.00 each, can be paid for out of their family lunch account.**

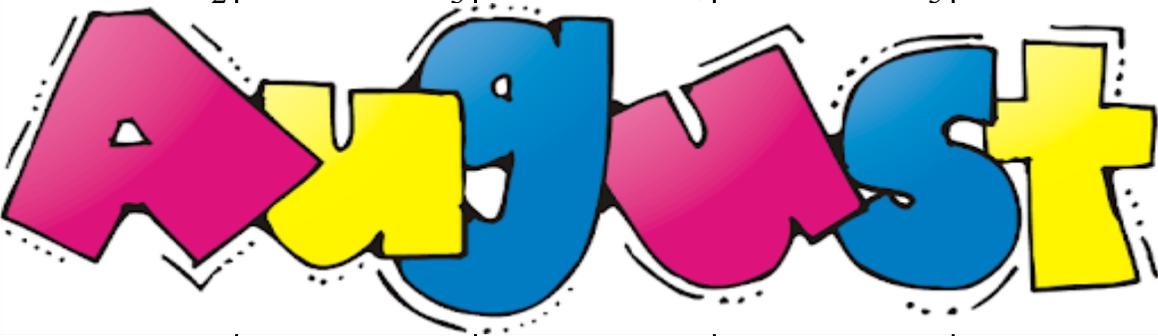
**Also NOTE!! If your child receives free lunches, they will need to pay for any extra meals/milks they take BEFORE they are allowed to take the extras.....so you may want to deposit a few extra dollars in your lunch account for any extra items your child may take.**

Questions?? Feel free to contact the school.

**School Lunch Will be Served  
the First Day of School  
Tuesday, August 17, 2021**

Please make sure you have sufficient funds in your lunch account BEFORE the first day of school. Payment NEEDS to be received ON or BEFORE August 15th. We are UNABLE to enter lunch money that arrives on the first day of school!! Lunch deposits may be mailed to the school or stop by the school after August 1st between the hours of 8 am and 4 pm to add money to your family lunch account.

# WHAT'S FOR LUNCH?

	MONDAY 2	TUESDAY 3	WEDNESDAY 4	THURSDAY 5	FRIDAY 6	
						
<b>Lunch Prices</b> Elementary \$2.90 High School \$3.10 Adult \$3.85 Extra Milk \$.60	9	10	11	12	13	
						
<b>Milk Choices</b> Skim, 1% Chocolate Skim Strawberry Skim	16	17	18	19	20	
<p style="color: red; font-weight: bold;">Menu's may change due to product availability.</p> <p style="color: red; font-weight: bold;">Please check the School website <a href="http://www.suttonpublicschools.org">www.suttonpublicschools.org</a> And the Facebook page for Menu updates</p>	Ham & Cheese Deli Bar Carrots Oranges Chips Milk	 Taco Bar Beans Corn Peaches Milk	French Dip Cooked Carrots Fresh Veggies Pears Milk	Crispy Chicken Wrap Fresh Veggies Carrots Applesauce Milk	Meatball Sub Green Beans Carrots Mixed Fruit Milk	
	Pulled Chicken Baked Beans Carrots Pears Milk	Chicken Fajita Corn Beans Rice Milk	Turkey Sandwich Carrots Mixed Fruit Chips Milk	Pulled Pork Baked Beans Carrots Pears Milk	Club Wrap Carrots Peaches Chips Milk	Hamburger Deluxe Peas Carrots Pineapple Milk
	 <b>Local Beef Days</b>					

SUNDAY	MONDAY 2	TUESDAY 3	WEDNESDAY 4	THURSDAY 5	FRIDAY 6	SATURDAY 7
						
8	9 Fall Practices Begin 	10	11 7th Grade & New Student Orientation 7:00pm	12 Kindergarten Orientation Night	13	14
15 Elementary Parents Night Open House Laptop Deployment Grades 7-12	16	17 First Day Of School	18	19 6:00 pm Volleyball @ Wood River Rural	20 FCCLA Club's Choice Meeting	21
22	23	24	25	26 6:00pm JV Volleyball @ Exeter-Milligan 7:00pm Varsity Volleyball @ Exeter-Milligan	27 FFA Membership Dues Deadline 7:00pm V Football @ Grand Island Memorial	28
29	30 6:00pm JV Football @ Sutton	31 5:00pm JV Volleyball @Sutton Varsity Triangular @Sutton				

# WHAT'S FOR LUNCH?

	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
			1	2 	3
			Turkey Wrap Hash brown Carrots Pineapple Chips Milk	Yum Yum Broccoli & Cheese Carrots Fruit Cocktail Milk	Breakfast Pizza Hash Browns Carrots Fruit Cup Milk
<p><b>Lunch Prices</b></p> <p>Elementary \$2.90 High School \$3.10 Adult \$3.85 Extra Milk \$.60</p> <p></p> <p><b>Milk Choices</b></p> <p>Skim, 1% Chocolate Skim Strawberry Skim</p> <p style="color: red;"><b>Menu's may change due to product availability.</b></p> <p style="color: red;">Please check the School website <a href="http://www.suttonpublicschools.org">www.suttonpublicschools.org</a> And the Facebook page for Menu updates</p> <p> Local Beef Days</p>	6  Labor Day	7 Chicken Nuggets Carrots Peaches Roll Milk	8 Chinese Broccoli Rice Oranges Milk	9 Pizza Crunchers Green Beans Carrots Applesauce Milk	10 Corn Dog Peas Carrots Mixed Fruit Milk
	13	14	15	16	17
	Hamburger Deluxe Green Beans Carrots Pears Milk	Quesadilla Beans Corn Rice Milk	Spaghetti Bar Tossed Salad Carrots Garlic Breadstick Milk	Pancakes Sausage Hash Brown Carrots Milk	Pizza Peas Carrots Mixed Fruit Milk
	20 	21	22	23	24
	Calzone Green Beans Carrots Pears Milk	Burrito Beans Corn Rice Milk	Pork Tender Sandwich Peas Carrots Pineapple Milk	Pulled Chicken Sandwich Baked Beans Carrots Mixed Fruit Milk	Turkey Sandwich Fresh Veggies Fresh Fruit Milk
	27	28 	29	30	
	Chicken Strips Carrots Pears Roll Milk	Nacho Bar Beans Corn Peaches Milk	Dunkers Green Beans Carrots Pineapple Milk	Beef Tender Sandwich Green Beans Carrots Mixed Fruit Milk	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>SEPTEMBER</b> 						
			1	2	3	4
				 School Pictures  5:30 V-Volleyball Triangular @ Sutton	7:00 V Football @Wilber-Clatonia	
5	  Labor Day	7	8	9	10	11
		4:30 JH Football @ Shelby-Rising 6:30 JV Football @ Shelby-Rising 6:00 JV Volleyball @ Sutton FCCLA Orders Due		4:30 JH Volleyball @ Fairmont  Volleyball @Grand Island Catholic 5:00—JV 5:00—Varsity	7:00 V Football @ Sutton	9:00am V Volleyball @ Friend
12	13	14	15	16	17	18
	FFA Farm Safety Day  4:00 JH Football @ Sutton  6:00 JV Football @ Sutton	FFA Range Judging Little Blue Volleyball @ Superior 5:00 Reserve 6:00 JV 7:00 Varsity		4:00 JH Volleyball @Heartland  Volleyball Triangular @ Shelby-Rising 5:00—JV 5:00—Varsity	7:00 V Football @ Wesleyan	9:00am JH Volleyball @Friend  9:00am V Volleyball @ Fillmore Central
19	20	21	22	23	24	25
	4:00 JH Volleyball @ Blue Hill 5:00 Reserve Volleyball @ Sutton JV Football @Superior 6:30 FCCLA Leadership Workshop	4:00 JH Football @ Heartland	Career Day	4:00 JH Volleyball @ Sutton  Volleyball @ Hastings St. Cecilians 5:00—Reserve 6:00 JV 7:00 Varsity	7:00 V Football @ Sutton  Elementary Grandparents Homecoming Day <b>DANCE</b>	Columbus Marching In- vitational
26	27	28	29	30		
	Parent Teachers Conferences 5:00 to 8:30  	4:00 JH Football @ Superior  Volleyball @Sutton 6:00—JV 7:00—Varsity  FFA State Range Judging Cherry County	FCCLA-Club Choice Delivery  FFA Cornerstone AG Day  FFA State Range Judging Cherry County	Parent Teachers Conferences 5:00 to 8:30  		

## Sutton & FCCLA: Together-"WE ARE FAMILY"

This year the FCCLA officers decided to decorate a float for Sutton's 150th Dug Out Days parade. FCCLA stands for "Family, Career and Community Leaders of America" and is the only student organization with Family as its focus, so they chose the theme of their float to be "WE ARE FAMILY". Sutton celebrated their 150th birthday and FCCLA celebrated their 75th. FCCLA officers are: Evan Landauer, Makayla Messenger, Rivers Bergen, Daelynn Hofaker, Trinity Keffer & Lindsey Ladehoff. Their advisor is Nancy Schlautman.





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## **NEWS FROM THE SUTTON BANDS!**

Welcome to the 2021-22 school year! As we gear up for the start of the school year, make sure your band students get their instruments out of their cases (hopefully not the first time this summer!) and make sure everything is functioning. Instruments need to return to school **no later than Friday, August 20.**



### **PEP BAND RETURNS!**

This school year you will see the return of our pep band at most home sporting events. This will be a part of class participation for 7-12<sup>th</sup> grade band students. We are excited to get back to the field/court and help cheer on our sports teams as they compete! Go Fillies & Mustangs!

**Incoming 5<sup>th</sup> Grade Parents** – if you have not yet found an instrument for your student, please make arrangements with one of the fantastic music stores below.

CGS Music (Lincoln) - (402) 328-0677

Yandas Music (Grand Island) - (800) 338-6939

Dietze Music (Lincoln) - (402) 476-6644

All three of these stores have rental programs, rent-to-own programs, and purchases options. They are also more than happy to deliver your student's instrument to our school at no extra cost! All rental/purchase paperwork needs to go directly to the music store. If you have financial difficulties, please contact myself or Mr. Michael Shively, elementary principal, and we will do our best to find an instrument for your student. Band is for ALL students!

**Sincere Thank YOU!** – Although I started in the extraordinary circumstances of covid, I am so thankful to be at Sutton and I am excited to return for another year. I simply cannot wait to build on the great strides that our band program made last year. I have seen a lot of hard work put in by our students and I know that is thanks to supportive parents and a supportive community. Thank you for your support of the band program and the music department.

As always, don't hesitate to contact me with questions or concerns!

**Mr. Zachary Weir**

Director of Bands

(402) 773-4403

[zweir@spsne.org](mailto:zweir@spsne.org)

**Follow us on Facebook & Twitter!**

**@suttonmusicdept**

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## Elementary PTO

Please join us on the second Thursday of the month in the Elementary Library at 7pm. Watch for notes coming home with your children.

## VOLUNTEER



If you are interested in volunteering at school, we would welcome you! There are many activities you can help us with, including reading to kids, listening to them read or helping get this newsletter ready. It can be an hour a week or an hour a day—whatever you wish. Please contact the elementary office at 773-4423 if you are interested.

Thank you! The Volunteer program is an extremely important element in our school.



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### **Child Find Notice**

Sutton Public Schools has the responsibility of identifying, locating and evaluating all children (birth through age 21) with disabilities that are in need of Special Education services. These services are available regardless of the severity of the child's disability, and include pre-school age children, public school children, non-public school children and home school children.

If you have questions, concerns or information about a child who may need a referral for these services, please contact Shawn Carlson, Special Education Director, Sutton Public Schools at: (402) 773-4423.

### **Parent Notification of Teacher Qualifications**

On January 8, 2002, President Bush signed into law the "No Child Left Behind" Act (NCLB). NCLB is designed to improve student achievement by increasing federal involvement in public education both at the state and local level. Under NCLB, school districts that receive Title I funding are now required to inform parents they have a right to know the professional qualifications of their children's teacher(s). Therefore, parents in the Sutton School District may request to know the qualifications of their children's teacher(s).

As a parent, if you would like to receive specific teaching credential information about your children's teacher(s), please contact your school's building principal at 773-5569. Please give the building principal at least five school days to contact you with information about the teaching credentials of your children's teacher(s).

In addition, under NCLB the school district is required to let parents know when teachers who don't fit the NCLB's definition of "highly qualified" teach their children for four or more consecutive weeks.

### **Handicapped Child Notice**

This notice is to inform the patrons of Sutton Public Schools #2 that: Public law 94-142 and State Rules 51 and 54 mandate that a free, appropriate public education is available to each handicapped child, 0-21 years of age, who resides in a local school district.

Handicapped children are defined as: Physically Handicapped, Visually Handicapped, Acoustically Handicapped, Speech Handicapped, Orthopedically Handicapped, Educable Mentally Handicapped, Behaviorally Impaired, Specific Learning Disabilities, Mentally

Retarded, Multi-Handicapped, Home and Hospital Bound. (By reason, thereof, require special education and related services).

### **Notice of Non-Discrimination**

Sutton Public Schools does not discriminate on the basis of race, color, national origin, sex, disability, marital status, or age in admission or access to, or treatment of, employment in its programs or activities.

It is the intent of Sutton Public Schools to comply with both the letter and the spirit of the law in making sure discrimination does not exist in its policies, regulations, and operations. Grievance procedures have been established for anyone who feels discrimination has been shown by Sutton Public Schools.

Inquiries regarding grievance procedures or the application of these policies of non discrimination can be obtained by contacting Dana Wiseman, Superintendent, 1107 N. Saunders/PO Box 590, Sutton NE 68979, or by calling (402)773-5569.

### **No-Discriminacion en Programas Educativos & Actividades**

Esta es la poliza de la Sutton Public Schools: no hay discriminacion sobre la base o fundamento de raza, origen nacional, creencia, edad, estado civil sexo o desabilidad en este programa educacional, activaded, o polizas de trabajo requeridas por titulos VI y VII del ano 1964 Acto Devecho Civil, titulo del ano 1972 Mejoras de Educacion de la Seccion 504 Acto de rehabilitacion del ano 1973 y del Acto Igual de Oportunidad Educacional de Nebraska.

Cualquier persona quien cree que ella o el puede ser discriminada en negacion a un beneficio, o ser excluido de participacion en cualquier distrito programa de educacion o actividad en la base de seco, raza o obstaculo en vilacion de esta poliza puede lamentar tal material usando la adaptacion de queja producida de este distrito tal procedimiento con el provee impulsar y justa solucion de queja cerca de actos de descriminacion.

Preguntas al respecto a complacencia con el titulo IX Seccion 504, titular VI o de Nebraska Igual Oportunidad en Actos De Educacion tal vez dirigidos de Dana Wiseman, 1107 N Saunders, PO Box 590, Sutton NE 68979. Telephone Nu. (402) 773-5569.

### **Student Record Policy**

Sutton Public Schools is required by Federal law to notify parents of students, and eligible students, that the school does maintain personally identifiable data on

students enrolled in Sutton Public Schools. Sutton Public Schools is also required to notify the parents of students and eligible students of their right to inspect and review the educational records of their child or children and to challenge the contents of the records as inaccurate or misleading or violating the privacy and other rights of the student.

Any parent of a child or an eligible student (a student who has attained eighteen years of age) who is or has been in attendance at Sutton Public Schools who desires to inspect and review his/her child's education records should contact either the custodian of records at the school the student was, or is, enrolled in or the office of the superintendent.

Copies of Sutton Public School's Student-Record Policy may be obtained at no cost by contacting the Office of the Superintendent, Sutton Public Schools, whose address is PO Box 590, Sutton NE 68979. The policy describes the procedures for inspecting and reviewing the records, challenging the contents, and releasing information to third parties. The policy also identifies the custodian of records for each building, the records maintained by the school, the contents of these records, and how long each record is maintained by the school before being destroyed. Notice is hereby given to parents of students and eligible students that the personally-identifiable information designated by Sutton Public Schools as directory information is as follows: the student's name, grade, age or date of birth, height, weight, position in the group, experience in the group, candidacy for graduation or date of graduation, and/or the list of academic and/or activities achievement including, without limitations, honor rolls, scholarships earned, activity honors, and awards earned in connection with current school activities.

Parents of the student, or an eligible student, have the right to refuse to permit the foregoing designation of any, or all, of the categories of personally-identifiable information, with respect to that student, as directory information, by informing Sutton Public Schools in writing, within four weeks after the commencement of the school year, that such personally-identifiable information is not to be designated as directory information with respect to that student.

If you have questions about the records policy of the school, please contact:

Dana Wiseman, Superintendent  
773-5569.

**SUTTON PUBLIC SCHOOLS**

P.O. Box 590  
Sutton, NE 68979-0590

Elementary: 402-773-4423  
High School: 402-773-4303  
Superintendent: 402-773-5569

NON-PROFIT  
U.S. POSTAGE PAID  
SUTTON, NE  
PERMIT NO.3

*Mustangs*



*Fillies*

ECRWSS  
POSTAL CUSTOMER

**School Word Search Puzzle**

H	C	Y	A	S	S	E	Z	I	U	Q	H	P	Z	H
O	L	T	U	S	Z	G	A	M	E	S	O	F	B	V
M	Z	Z	N	S	E	S	S	A	L	C	M	W	U	H
E	D	E	T	E	N	T	I	O	N	Q	E	B	D	S
W	U	F	I	T	M	X	E	A	P	S	R	C	D	I
O	F	M	P	O	C	E	L	S	R	F	O	H	I	L
R	S	M	O	R	P	H	V	G	C	H	O	A	E	G
K	R	T	R	E	H	C	A	E	T	Z	M	L	S	N
B	E	M	U	L	E	A	R	N	I	N	G	K	E	E
E	A	J	T	D	L	L	I	R	D	H	T	B	C	G
L	D	H	S	P	E	L	L	I	N	G	C	O	N	T
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U	N	A	T	N	D	X	T	S	I	N	M	R	I	E
W	G	M	P	V	D	A	N	C	E	S	A	D	C	Y
L	A	P	I	C	N	I	R	P	A	B	E	B	S	J

ACHIEVEMENT	MATH
BAND	PRINCIPAL
BELL	PROM
BUDDIES	QUIZ
CHALKBOARD	READING
CLASSES	SCIENCE
DANCES	SPELLING
DETENTION	STUDENT
DRILL	TEACHER
ENGLISH	TEST
ESSAY	
GAMES	
HOMEROOM	
HOMEWORK	
LEARNING	