

Mission Statement -
Embracing diversity to
educate and empower all
students for success. Together
we strive to create the leaders
of tomorrow, today.

Vision Statement
Teachers, Students,
Parents, Community

Building the foundation of
our future by creating an
environment where stu-
dents are provided the
skills needed to become
life long learners.

Sutton Public Schools

April/May 2024



From the Desk of Dana Wiseman, Superintendent

Looking Ahead to Next Year

It's that time of year when discussions ensue regarding the 24-25 school year. Recently, the Board of Education approved the 24-25 school calendar. School will start in August on Wednesday, the 14th. The first semester will end on the 20th of December, with students returning on January 7th. Again, the first two Fridays in March will provide staff and students with a break from the books. Included are seven in-service days to allow for staff members to address our school improvement goals with professional development. Staff members learning and improving to better educate our students. Parent-Teacher Conferences are September 30th, October 3rd, March 3rd, March 4th, which is a proactive approach to addressing student performance before the end of the respective academic quarters. The last day of school for students is May 16th, 2025.

This time of the year, information is gathered from staff through a requisition process. Requisitioning equipment, furniture, technology, textbooks, supplies, etc. this time of year allows a Superintendent to begin work on the 24-25 Budget. These requests are added to staff salaries for 24-25 and building and facility project amounts (strategic plan). The new school budget year begins in September. It's always exciting to anticipate the changes for the next school year!

Summer 2024 building projects are as follows:

- New School Marquee*
- Roof repair
- Paint theater ceiling
- New scoreboard in the Elementary
- Gym and shot clocks installed in both gyms

Along with the projects, general maintenance to the building will occur, i.e. classroom floor refinishing, repairs, cleaning, etc. Continued efforts to keep our facility inviting and safe, creates an environment conducive to learning. Having a clean, updated facility instills a sense of pride for students and community members

alike. Maintenance and finding space for student needs gets more and more challenging with each year in a building built in the early 60's and late 70's. The Board of Education is currently in conversations about next steps with regards to our aging facility. More information will be communicated out to the public as decisions are made.

We continue to work to fill open staff positions. The teacher and workforce shortage are real. We do the very best we can to advertise, recruit, and grow our own to someday come back to Sutton Public Schools to teach. A new student program at SPS called Educators Rising, is encouraging students to consider the teaching profession, immersing them in activities, exposing them to the skills needed to become a quality educator. Our hope is for the interested students to continue down the career path with their eventual return to SPS.

Before long, we will be gearing up for the 2024-2025 school year. Have a great summer!

BUY ONE, GET ONE

**FREE
BOOK FAIR!**

STOCK UP FOR SUMMER READING!

April 29-May 3

7:45 am 4:00pm

Monday, Tues-
day, Wednesday
and Friday

7:45 am—

7:30pm

Thursday

Monday
April 15, 2024
6:30pm

Sutton Public
Schools Theater



NEWS: As we transition from the winter season into spring, we're delighted to share some exciting updates and upcoming events with you.

Winter Activities Recap: Our winter activities seasons came to a close, and we couldn't be prouder of our achievements. We had a lot of success in all our sports as well as the activities. We are so proud of all those student athletes that put the time and effort in the grueling winter season. A big thank you to our coaches, sponsors, parents, and supporters for cheering our teams on every step of the way.

Spring Activities: With winter slowly moving away and spring approaching we look forward to embracing a new season. We look forward to hitting the ground running in both Boys golf and track. It looks early like our participation numbers are high and hope everyone strives for excellence. DON'T forget about the school musical which will be held at the Sutton High School theater on March 23rd and 24th.

Upcoming Events:

- Pre ACT - March 12
- Sutton Track Invite -March 19
- ACT - March 26
- Sports Award Night - April 15
- Conference Track - April 27
- Baccalaureate - May 5
- Seniors Honors Night - May 6
- Seniors Last Day - May 7
- Last Day Grades 7-11 - May 16

Graduation May 11, 2024 - 4:00 pm: Regardless of the specific expectations or announcements, graduation is a time for celebration, reflection, and looking ahead to the future with optimism and excitement. It's a momentous occasion that deserves to be shared and celebrated with those who have played a role in your journey. We invite you to this wonderful occasion and hope that you can celebrate with us all the amazing accomplishments of our graduating seniors.

Summer: I want to wish everyone a wonderful summer. Please remember to stay safe and enjoy your time off. I also want to thank everyone for a wonderful first year at Sutton Public Schools. People have been great to me and made me feel right at home. I look forward to next year and continue to make Sutton Public Schools a top tier school district.

Jason Cafferty

Changes for next year

We have plenty of changes happening next year so let's get into them. First off I want to welcome all of the new teachers that will be joining us. Allyn Ochsner who will be our preschool teacher, Sheila Hiebner, who will be a second grade teacher, Brittany Hultman, in third grade alongside a move by Tessa Parrish from preschool to third grade. Madison Wosk will be a fourth grade teacher, Mr. Friesen will be moving to fifth grade next year and Mr. Gerber will be going back up to sixth grade. Finally, Jami Bergen will be an elementary special education teacher. If you have counted correctly that means that we will have two sections of everything at the elementary level K-6. This comes with some teacher movement. Mr. Gerber will be moving down the high school end next to Mr. Newmyer. All of the sixth graders will have their lockers in the long hallway as you walk into the Jr/Sr high. They will be switching classes for science and social studies. Mr. Gerber will be teaching social studies and Mr. Newmyer teaches science. That is the biggest move that you will notice. Small moves you might notice is that all grade levels will be next to each other. A few teachers will have to move classrooms to make this happen, but it keeps the circle consistent and grade levels together.

Another change to note is a schedule change. Next year the elementary will **start at 8:10 and dismiss at 3:20.** It's a ten minute shift to begin and end our day, but it's one that we think will help alleviate some of the traffic after school. This means that *students will be tardy at 8:10 next year instead of 8:20.*




Projected numbers for 2021-2022:

Kindergarten: 29 (two sections Schmer & Gibson)
1st Grade: 21 (two sections Parr & TBD)
2nd Grade: 31 (two sections Sheridan & Hiebner)
3rd Grade: 35 (two sections Hultman & Parrish)
4th Grade: 26 (two sections TBD & Wosk)
5th Grade: 30 (two sections Ladehoff & Friesen)
6th Grade: 30 (two sections Gerber & Newmyer)

Step up Day and Parent Requests

This is the time of year that we, as a staff, begin to think about student placement for the next school year. It is my belief that this process should be quick and efficient so we are not overthinking a relatively simple process. The staff approaches this in a very thoughtful manner and grade levels will meet to discuss student and teacher pairings, taking into consideration a variety of factors to make the classes as equal as possible, from boy/girl ratio to achievement levels. Teachers are the experts in this area because they are with these students day in and

day out. All of those discussions are had collectively as they are placed into specific classrooms. I will meet with each grade level to discuss, make changes, and finalize the placements. I am asking that this year, if you wish to make a request for a specific teacher that you email or call me with that request, not the teacher. I will not make any promises that your request will be granted but will take it into consideration as we place students into classrooms for the following year. I ask everyone to respect our decision making process and conclusions, as we all have what is best in mind for your students. Requests should be made before April 5th, the first Friday in April.

 On Monday, May 6th, a note will come home with each student letting them know who their teacher will be next year. 'Step Up Day' will be the following Monday, May 13th. Students will spend about 30 minutes with next year's class and teacher. They will get to know their teacher, their plans and expectations for the following year, and participate in an activity designed by the teacher. Changes will not be made over the summer.

Saying Goodbye

I want to take a moment and recognize a few individuals who have made a tremendous impact on so many students in this community and will be retiring at the end of the year.

*Thanks for putting
your ♥ into
teaching!*

First, Mrs. Lorraine McLaughlin. Mrs. McLaughlin has been at the school portraying a couple of different roles for the past 20 or so years. She has been a substitute teacher on and off, but mainly she embraced the role of a paraeducator. She was always here before anyone else for all of those kids that were early risers. She helped in just about every classroom and area of the school from the lunchroom to the playground. She always made the coffee in the morning and she very rarely called in sick. Thank you

Lorraine for all you did for our kids! These next two educators gifted Sutton with over 40 years of service. Mrs. Jennifer Johnson and Mrs. Kim McElfresh put so much love, passion, sweat, tears, and oh yeah, hours into their craft that they are two of the best to ever do it. Each of their unique styles brought learning to life for kids. Whether it was the yearly crayfish project or trying to ride hoverboards in Mrs. Johnson's room to being down on the ground putting numbers in order and learning touch points from Mrs. McElfresh. If you had the privilege of having either of these educators you know most of all, they cared for each and every one of you. Their hearts are huge and they have forever left a permanent fingerprint or two on Sutton Public Schools. Thank you so much from all of us, for everything!



English Language Arts Curriculum

Here is a final update on the review and adoption of the new ELA curriculum. After narrowing down our selections and reviewing our choices at the February teacher inservice, a unanimous decision was made to adopt **CKLA** for grades K-5 and **Into Literature** for grades 6-12. I was able to present to the board in March for approval, which passed, and was able to move forward with purchasing. CKLA, which stands for Core Knowledge Language Arts, follows a student-centered approach focusing on the science of reading. The science of reading in the simplest of terms breaks down reading into two strands, a knowledge strand (language comprehension) and a foundational skills strand (word recognition). The two together help students gain the necessary meaning for what they are reading. CKLA provides teachers the ability to go back to more explicit and direct instruction to help our students be more successful in reading. We will provide a video on social media that gives parents an overview of what CKLA is and what to expect from the program. Parents will also get letters home for each new unit that your child will be learning about throughout the year. I, for one, am excited about the future and where our reading program is headed. We have the opportunity to really make a difference and a bunch of teachers who are pumped to do so with a program they're in full support of.

COUNSELOR'S CORNER



Mrs. Noel
mnoel@spsne.org



<https://www.youtube.com/watch?v=bllcSClpmys>

Do you have dreams of taking the field or court as a college athlete? This livestream is for you! Husker kicker and Omaha native Tristan Alvano will be LIVE to discuss his experience as a college athlete, including:

- *Prepping for the recruiting process.
- *How being an athlete has impacted his academic experience.
- *How he mentally prepares for game day.
- *Advice he would give aspiring athletes.
- *Answering audience questions!

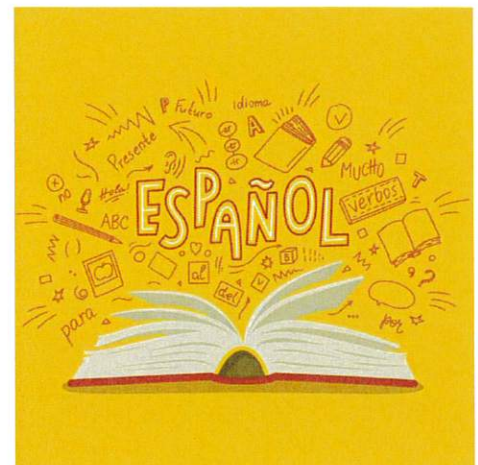


FAFSA DEMO NOW ONLINE



<https://youtu.be/LGUZdDtoHqc?feature=shared>

RECURSOS EN ESPAÑOL



EducationQuest es una organización sin fines de lucro que brinda servicios gratuitos de planificación universitaria y programas de becas basados en las necesidades. Tienen recursos para ir a la universidad disponibles para familias de habla hispana en <https://shorturl.at/dizX8>.

SENIOR & JUNIOR NEWSLETTERS



Senior Newsletter

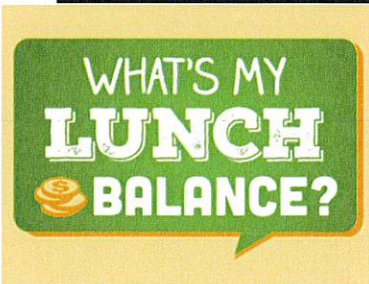


Junior Newsletter

Baumert and Schelkopf Nominated

Congratulations to Cole Baumert and Owen Schelkopf for being nominated to the Omaha World Herald annual tribute to outstanding high school seniors in Nebraska. From all eligible students, the newspaper selects a 12-member first team for each Nebraska region and a 12-member second team for each Nebraska region. From the students named to the three Nebraska first teams, a nine-member All State team is chosen. This team will be featured in our Sunday, May 12 paper.





Beginning May 1, there are 12 more days the school will be serving lunch this school year. The last day of school is Tuesday, May 16. School is dismissed at 2:00 p.m.

If you do not want a large balance in your lunch account at the end of the school year, please plan accordingly when sending lunch money for your account. **NO ACCOUNTS WILL BE PERMITTED TO GO IN THE RED AT THE END OF THE YEAR!**

Lunch prices are \$2.90 each for elementary students and \$3.10 each for high school students. Any balance that you have left for elementary afternoon milk will be moved over to lunch.

The school has no problem carrying your positive balance over to next year. We **WILL NOT** be able to carry a negative balance. If you want a refund, you will need to notify the school by Friday, May 6th and a check will be mailed to you. Please call Deb in the elementary at 773-4423 **ONLY** if you want a refund or if you have questions.

We appreciate you!

National Volunteer Week April 21-27

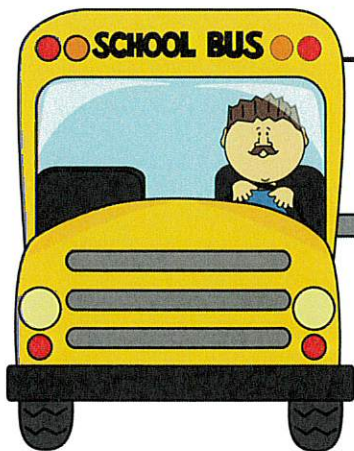
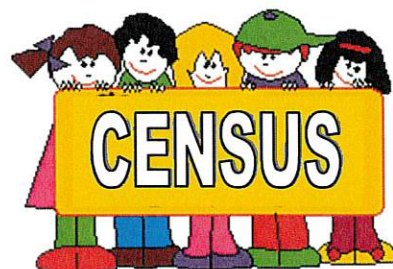
We would like to extend a special *thanks* to all of our volunteers who are essential to the well-being of our community and school. Their caring from the heart always comes through. We appreciate their service, commitment and everything they do, from helping put the newsletter together each month, mentoring an elementary or high school student, being kindergarten lunch helpers to helping in the classrooms with various projects.

Volunteer tea is Wednesday, April 24th at 4:00pm in the Elementary Library

Enclosed with this newsletter is a Census Form. If you have had no changes in your family since last June, you do not need to fill out this form and return it. If your children are opted into our district you do not need to fill out the form as they are counted in your home district. Also, if you have no children living with you or if those living with you are over 21 you need not fill out the form. However, if you have added a child or are new to the community since June 30, 2023 or are new parents since June 30, 2023, we need to record information.

Children from 0 years of age to 21 years are recorded. This information is used for state aid and for future school planning. Thank you for helping with this project.

Deb Griess, Census Recorder for School District 2,
Clay County.



With summer just around the corner, and the school year coming to an end, we will be looking at putting together the routes for the 2023-2024 school year. When the routes are set and times are figured out, the drivers will call or text the parents of country students the weekend before school starts. When filling out the transportation form for the following school year, please use your physical address and not a PO Box. If you have any questions please call Ginny at the bus barn [402-773-5590](tel:402-773-5590) and leave a message or her cell at [402-410-0117](tel:402-410-0117).

Please make sure to fill out the transportation request form that will be sent home.

Have a great summer!

Bus Barn Crew

Ginny, Shannon, Larry & Rick

CENSUS DATA

Once again School District #2 will be conducting a school census during the month of June. In order to get the most accurate and complete number and names of persons living within our district, we are asking the patrons to complete the attached questionnaire. It is important for one form to be filled out for **each household that has children aged birth to 21 years**. *If you have had no changes in your family since last June, you do not need to fill out this form and return it. If your children are opted into our district you do not need to fill out the form as they are counted in your home district. Also, if you have no children living with you or if those living with you are over 21 you need not fill out the form. However, if you have added a child or are new to the community since June 30, 2023, or are new parents since June 30, 2023, we need to record information.* Please return the completed questionnaire to the school office or mail it to the Superintendent's Office, PO Box 590, Sutton, NE 68979.

This information affects our state funding, so it is very important that we have current and accurate data.

FAMILY NAME: _____

FATHER: _____ MOTHER _____

ADDRESS: _____ LOCATION OF RESIDENCE
 Street No. P.O. Box BY COUNTY _____

City, State, Zip Code PHONE: _____

NAMES OF ALL CHILDREN FROM BIRTH TO 21 YEARS (Include children attending college who are living away from home or serving in the Armed Forces)

NAME (LAST, FIRST, MIDDLE)	DATE OF BIRTH Month/Day/Year	PLACE OF BIRTH TOWN/STATE	GENDER	GRADE (Current)
_____	_____	_____	M F	_____
_____	_____	_____	M F	_____
_____	_____	_____	M F	_____
_____	_____	_____	M F	_____
_____	_____	_____	M F	_____
_____	_____	_____	M F	_____
_____	_____	_____	M F	_____

**PLEASE COMPLETE & RETURN THIS FORM BY MAY 16, 2024
EVEN IF YOUR CHILDREN DO NOT OR WILL NOT ATTEND SUTTON PUBLIC SCHOOLS
THANK YOU FOR YOUR COOPERATION**

ART SHOW



You're Invited to the
Art, Social Studies & Science Fair
Thursday, May 2nd in the Elementary Gym

Art Fair is from 3:30—7:30 pm
Social Studies & Science Fair is from 6:00—7:30 pm
Book Fair is from 7:45am—7:30 pm



Help save lives. Give blood.



BLOOD DRIVE

Sponsored by
Sutton Honor Society

Friday
April, 26th
8:30 am—2:30 pm
Elementary Gym

Be there.

TEAMMATES MENTORING

TeamMates Mission Statement

To positively impact the world by inspiring youth to reach their full potential through mentoring.

If you want to make a impact in the life of a child, please consider mentoring. It takes approximately 40 minutes a week when school is in session.

Program Coordinators

Kim McElfresh
Makyah Wagoner

Officers

Barb Bailey, President
Ashley Ulmer, Secretary
Jordan Anderson, Treasurer

Board Members

Jordan Anderson, Bob Boettcher, Neal Ely, Dee Boals, Dana Griess, Katie Vander Ley, Dana Wiseman, Emeritus

We are in need of mentors. We have several students on a waiting list. If this is something you would consider doing, please contact any TeamMate Board members or coordinators.

dates to Remember

- April 1: Is now a School Day
- April 12: Elementary Carnival
- April 13: Prom
- April 15: Athletic Awards Night
- April 18-19: District Music
- April 24: Volunteer Tea
- April 26: Honor Society Blood Drive
- April 29th-May 3rd: Book Fair
- April 30: 6:30pm for K-3 Choir Concert
And 7:15pm for 4-6 Choir/Band Concert
- May 2: Art, Science, Social Studies
Fair Night
- May 7: 7-12 Band/Choir Concerts
- May 6: Honors Convocation
- May 11: High School Graduation
- May 13: Step-Up Day
- May 15: Movie Day
- May 16: Elementary Dodgeball
Tournament
- May 16: Elementary Honors
Convocation & Picnic in the Park
- May 16: Last Day of School

2024-2025 Kindergarten Orientation Night
Thursday, August 8th 5:30pm at the park
2024-2025 Elementary Parents' Night: Monday
August 12th.
2024-2025 Grandparent's Day/Color Run: Friday,
September 13th.

Lost and Found



The elementary has a large amount of unclaimed articles of clothing and other objects in Lost and Found. Parents & students are asked, if they are missing a specific article, to come and look for it. If the articles are not claimed by the end of year they will be given to Goodwill.

Sutton FFA Spring Plant Sale

MAY 1ST, 2ND & 3RD
4PM-6PM

MAY 4TH 9AM-12PM

MAY 6TH 4PM-6PM

A background image of bright green leaves and branches, with sunlight filtering through, creating a warm and vibrant spring atmosphere.

SPRING *Band & Choir Concert*

MAY 7, 2024 @ 7PM

Find us on Striv -- <http://striv.tv/channel/sutton/>

HS DISTRICT MUSIC CONTEST @ MILFORD

THURSDAY, APRIL 18, 2024

CHOIRS & VOCAL ENTRIES

FRIDAY, APRIL 19, 2024

BANDS & INSTRUMENTAL ENTRIES

COME SUPPORT SUTTON MUSIC STUDENTS!

2024-2025 Calendar

Sutton Public School

August 2024 (13)

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2024 (20)

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 2024 (21)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2024 (18)

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2024 (15)

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- August**
- 12 Fall Sports Practice Begins: FB—12th, VB—12th
 - 8 Teacher In-Service
 - 9 Teacher In-Service
 - 12 Teacher In-Service
 - 13 Teacher In-Service
 - 14 First Day of School

- September**
- 2 No School—Labor Day
 - 30 Parent/Teacher Conferences 4:30-8:00 Dismiss @ 2:00

- October**
- 3 Parent/Teacher Conferences 4:30-8:00 Dismiss @ 2:00
 - 4 No School—Teacher Comp Day
 - 7 No School—Teacher In-Service
 - 11 End 1st Quarter (40 student days)
 - 14 Begin 2nd Quarter

- November**
- 27-29 No School—Thanksgiving Vacation

- December**
- 19,20 7-12 Semester Tests—Dismiss @ 2:00
 - 20 End 2nd Quarter (47 student days)
 - 20 End 1st Semester (87 student days)
 - 22-26 NSAA Moratorium—No Athletic Practices Allowed


- January**
- 23-31 No School—Christmas Vacation
 - 1-3 No School—Christmas Vacation
 - 6 No School—Teacher In-Service
 - 7 Students Return—Begin 2nd Semester


- February**
- 21 No School—Teacher In-Service

- March**
- 7 No School—Teacher Comp Day
 - 3,4 Parent/Teacher Conferences 4:30-8:00 Dismiss @ 2:00
 - 13 End 3rd Quarter (46 student days)
 - 14 No School—Spring Break
 - 17 Begin 4th Quarter


- April**
- 18-21 No School—Easter Vacation

- May**
- 10 Commencement 4:00
 - 15,16 7-12 Semester Tests Dismiss @ 2:00
 - 16 Last Day of School for Students Dismiss @ 2:00
 - 16 End 4th Quarter (43 student days)
 - 16 End 2nd Semester (89 student days)

 Parent Teacher Conferences

 Teacher Work Days

 Vacation Days

 Teacher Comp Day

Student Days: 176
Teacher Days: 9
Teacher
Contract Days: 185



January 2025 (19)

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

February 2025 (19)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

March 2025 (19)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April 2025 (20)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

May 2025 (11)

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31



Congratulations to the Junior High Quiz Bowl Team on an outstanding season! Junior High Conference Champs (2nd year in a row), 4th Place finish at the ESU 9 Regional Meet, and 2nd Place finish at the Thayer Central Invitational! Pictured: (back) John Hajny, Shannon Althouse, Zoe Salmon, Eli Ladehoff, Everett Yost, Ethan Kliwer, Kellen Ebert, (front) Julie Smith, Camden Mau, Paige Stengel, Kierra Ebert, Kylar Ely.





Thank You, Scholarship Donors

Thank you to all of the businesses, families and organizations who continually support the Sutton Public Schools, students and community. A special thank you goes out to those who provide scholarship opportunities and money to help SPS seniors continue their education. Your support is greatly appreciated! If you are interested in starting a scholarship for SPS students, please contact our School Guidance Counselor Mrs. Noel.

The Jr. High and High School Honors Convocation will be held on Monday, May 6, beginning with a potluck dessert bar from 6:30 until 7:00. The evening will include individual awards given to students for academic achievements throughout the school year. No individual invitations will be sent notifying families that their child is receiving an academic award.

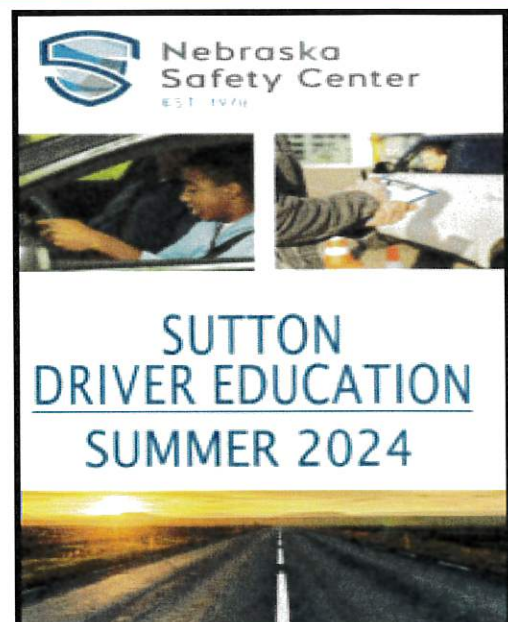
We are asking that each family that attends bring a pre-cut dessert with a serving utensil. Make sure to put your name on both the serving dish and serving utensil. Plates, napkins, forks, cups and drinks will be provided.



Driver's Education will be held at Sutton High School July 15-19, 2024 from 8:00 a.m.-12:00 p.m. A parent/student orientation will be on July 15 beginning at 8:00 a.m.

Register and make payment at www.unk.edu/dred. A minimum of 8 students are required to host the classes at Sutton. A maximum of 24 students are allowed.

Questions can be directed to DeAnn Keith at keithdc@unk.edu.





WHAT WE HAVE BEEN UP TO...

February was filled with many exciting activities for our chapter! We had a great day with State Officer, Braydon Bringer visiting our chapter.

Our members loved helping with the Winter Extravaganza. It was a great evening!



We had a great time during National FFA Week as we put on lots of fun activities!

Congratulations to our 9 senior members who will be receiving their State Degree at the State Convention!

To end the month, we had our chapter meeting and attended District CDE's! We had a great turn out with two of our teams qualifying for State!

Thank you to all of our members for the hard work that you have put in this month!

COMING UP FOR OUR CHAPTER

- Applications for awards will be available on March 11th. **
- March Meeting date is TBD. We will put it out on Facebook and Instagram as soon as we set the date
- Greenhand and Chapter Officer Applications will be available in early April **
- Our annual banquet will be on Saturday, April 20th @ 7:00 at the Sutton Community Center

**More specific details to come

State FCCLA Peer Education Conference

FEBRUARY 26, 2024

Members of the Sutton Chapter journeyed to the Peer Education Conference in Kearney.



Participating at State FCCLA Peer Education Conference was truly a rewarding experience that seamlessly blended fun and education. Through engaging guest Coach/Speaker Casey Molifua, interactive sessions and hands-on activities, the Peer Education Conference provided a platform for students to develop essential life skills, explore career pathways and cultivate leadership qualities.

The environment was incredible. We had one guest speaker as mentioned earlier and three informative sessions. We learned about mental health, personal finance, and family life.



FCCLA February 12-16, 2024





What was said about this experience? Many had fun. The 2024-2025 officer team, some returning officers, thoroughly enjoyed the conference. Here what a few of them said:

"I had lots of fun. I learned a lot and I really enjoyed learning about the personal finance session they had."
-Trinity

"It was super fun! The session about mental health really intrigued me."
-Sonia

"I think learning about personal finance is extremely important, especially for us teens. That was my favorite."
-Shae

	MONDAY 1 Pulled Chicken Sandwich Baked Beans Carrots Pears Milk B	TUESDAY 2 Crispito Beans Corn Peaches Milk C	WEDNESDAY 3 Breakfast Pizza Hash Brown Carrots Fruit Cup Milk D	THURSDAY 4 Beef & Noodles Mashed Potatoes Peas Roll Milk  A	FRIDAY 5 Pizza Crunchers Green Beans Carrots Mixed Fruit Milk  B
<div data-bbox="34 520 326 758"> Lunch Prices Elementary \$2.90 High School \$3.10 Adult \$4.60 Extra Milk \$.60 </div> <div data-bbox="34 877 326 1178">  Milk Choices Skim, 1% Chocolate Skim Strawberry Skim </div> <div data-bbox="34 1234 326 1388"> EVERYDAY FRESH FRUITS & VEGGIES </div> <div data-bbox="34 1472 326 1577"> Fresh Fruit & Veggie Bar Offered Daily </div> <div data-bbox="66 1808 175 1927">  </div> <div data-bbox="191 1801 277 1906"> Local Beef Days </div>	8 Chicken Nuggets Carrots Roll Oranges Milk C	9 Nacho Bar Beans Corn Rice Milk  D	10 Hamburger Deluxe Peas Carrots Pineapple Milk A	11 Chicken Patty Sandwich Cooked Carrots Baked Beans Peas Milk B	12 Dunkers Green Beans Carrots Mixed Fruit Milk  C
	15 Chicken Strips Carrots Roll Pears Milk D	16 Chicken Fajita Corn Rice Peaches Milk A	17 Spaghetti Bar Tossed Salad Carrots Garlic Breadstick Milk  B	18 Teriyaki Meatballs Rice Broccoli Carrots Milk C	19 French Toast Sausage Patty Hash Brown Carrots Milk D
	22 Beef Tender Cooked Carrots Carrots Applesauce Milk A	23 Burrito Spanish Rice Corn Peaches Milk B	24 Senior Dinner Breaded Chicken Mashed Potatoes Green Beans Roll Milk C	25 Pulled Pork Sandwich Baked Beans Carrots Pears Milk D	26 Corndog Peas Carrots Mixed Fruit Milk A
	29 Crispy Chicken Wrap Baked Beans Chips Carrots Oranges Milk B	30 Fiestada Black Beans Corn Peaches Milk C			

SUNDAY	MONDAY ¹	TUESDAY ²	WEDNESDAY ³	THURSDAY ⁴	FRIDAY ⁵	SATURDAY ⁶
	Make Up Day School In Session	10:30 V Track @ Sandy Creek 4:30 V Boys Golf @ Sandy Creek	FFA State Convention		JH Quiz bowl @ FFA State Convention	
7	8	9	10	11	12	13
FCCLA State STAR and Leadership Conference		4:00pm V Boys Golf @ Heartland		9:00am V Boys Golf @ York 12:00pm JH Track @ Heartland	Elementary PTO Carnival 6pm-8pm	Prom
14	15	16	17	18	19	20
	6:30pm Athletic Awards Night	9:30 am V Boys Golf @ Sandy Creek 1:00 pm V Track @ Doniphan- Trumbull High		9:00 am V Boys Golf @ TBD 1:00 pm JH Track @ Heart- land District Music		FFA Spring Banquet
21	22	23	24	25	26	27
	4:00 pm V Boys Golf Quad @ Sutton Fox Hollow 4:00 pm V Track @ Sutton	1:00 pm JH Track @ Centennial	Volunteer Tea Elementary Library	9:00 am V Boys Golf @ Southern Hills 1:00 pm JH Track @ Fillmore	Sutton Honor Society Blood Drive	10:00 am Varsity Track SNC Invitational
28	29	30	APRIL Activities			
	12:30 pm JH Track @ Sutton	9:00 am V Boys Golf @ Sutton Elementary K-3 Concert 6:30pm Elementary 4-6 Band/Choir Concert 7:15pm				



LUNCH

Elementary \$2.90
 High School \$3.10
 Adult \$4.60
 Extra Milk \$.60



Milk Choices



Skim, 1%
 Chocolate Skim
 Strawberry Skim










Fresh Fruit &
 Veggie Bar
 Offered Daily



Local
 Beef
 Days

WEDNESDAY ¹		THURSDAY ²		FRIDAY ³	
Turkey Sandwich Green Beans Carrots Fruit Cup Milk D		Yum Yum Broccoli & Cheese Carrots Pears Milk  A		Hamburger Deluxe Peas Applesauce Milk B	
6 Senior Choice Meal Crispitos Corn Green Beans Mixed Fruit Milk C		7 Taco Bar Corn Rice Peaches Milk  D		8 Roast Turkey Wraps Baked Beans Chips Carrots Milk A	
9 Chicken Patty Sandwich Peas Carrots Pineapple Milk B		10 Meatball Sub Green Beans Carrots Mixed Fruit Milk C			
13 Roast Beef Deli Bar Mixed Veggies Carrots Mixed Fruit Milk D		14 Pulled Chicken Sandwich Baked Beans Carrots Mixed Fruit Milk A		15 Ham & Cheese Sandwich Chips Carrots Mixed Fruit Milk	
		16 PB&J Carrots Fruit Cup Milk		17	



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
			1	2	3	4
				9:00 am V Boys SNC Golf @ Sutton 1:00 pm V Track @ Sutton Wax Museum 6pm Art, Science, Social Studies Fair 3:30-7:30	10:00 am SNC JH Track @ Fillmore	
Elementary Book Fair 7:45am-4:00pm						
5	6	7	8	9	10	11
 Baccalaureate Service	High School Honors Convocation 6:30pm High School Gym	 Last Day 7:00 pm 7-12 Band/Choir Concert	9:30am V Boys Golf @Thayer Central	TBD V Track District		 Graduation 4:00pm
12	13	14	15	16	17	18
	 Day		Elementary Movie Day <div>7-12 Semester Tests</div> <div>Dismiss @ 2:00</div>	Elementary Honors Convocation Elementary Picnic/Dodge Ball Tournament Day		
19	20	21	22	23	24	25
						

SUTTON PUBLIC SCHOOLS

P.O. Box 590
Sutton, NE 68979-0590

Elementary: 402-773-4423
High School: 402-773-4303
Superintendent: 402-773-5569
Bus Barn: 402-773-5590

Mustangs



Fillies

NON-PROFIT
U.S. POSTAGE PAID
SUTTON, NE
PERMIT NO.3

ECRWSS
POSTAL CUSTOMER

Sutton 5th graders
present

A Living Wax Museum

where heroes of the
Revolutionary War come to life!

Thursday evening, May 2nd ★
★ during the Art Fair
in the Elementary Gym

So bring your nickels,
quarters, pennies and dimes
and we'll tell you our stories
of Revolutionary Times!



All proceeds will go to a charitable
cause as voted on by the 5th graders